

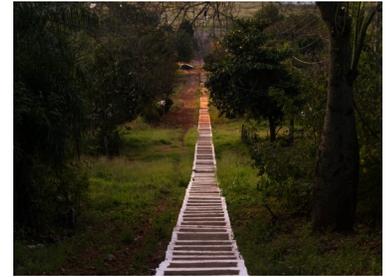
# Misionero

A Weekly Missionary Society of Santo Niño e-pistle



## Our Mission: Doing the Business of Christ the King

What is this business of Christ kingship? In this Sunday's gospel, John clearly brings us back to the interrogation of Jesus by Pontius Pilate. As Pilate tried to investigate the basis for the accusations against Jesus, the truth about his Kingship surfaced. Jesus Christ is indeed "King," but not like the kings of this world. The business of his kingship is for our peace, love and joy which the world cannot give.



As missionaries, the business of Christ the King brings clarity to our vocation to prosper the kingdom of God. We are called to herald God's good news with enthusiasm. In the face of hatred, injury, doubt, despair, sadness, and darkness, we are called to bring the good news of love, forgiveness, faith, hope, joy, and light!

They are no foreign characteristics to pursue the path of peace, love, and joy because we have heard and prayed them in the Prayer of St. Francis. And they are not humanly impossible to achieve because St. Francis of Assisi lived it in his life.

## HAMUBONG PAMALANDONG

ni Padre Marlon Avenido

**K**apistahan sa Kristong Hari. Si Jesus miingon sa atong ebanghelyo karon, "*Ang akong gingharian dili iya niining kalibutana, kay kon iya pa niining kalibutana makig away unta ang akong mga sakop aron dili ako ikatugyan ngadto sa mga Judeo.*" Asa ba diay dapit ang gingharian ni Jesus? 1. Ang gingharian ni Jesus anaa sa gugma. Ang kalibutan nagdumot sa mahigugmaon. Ang kalibutan nagingon ayaw paharia ang gugma kay ilaron ug binuangan ra ka. Kinahanglan isog ug dili ka magpadaugdaug kay ang walay magpadaugdaug walay mandaugdaug. Apan ang gugma nga anaa sa gingharian mao ang paghigugma apil sa imong mga kaaway. Kon may mosagpa sa imong tuong aping, ihatag ang walang bahin niini. Mao nga ang gingharian ni Jesus ug ang kalibutan dili gayud mag-uban. 2. Ang gingharian ni Jesus anaa sa kalooy. Sa tanan nga nagadebasyon sa Divine Mercy, we say "*Jesus King of Mercy, we trust in You*". Siya ang Hari sa Kalooy. Mao nga bulahan ang maloloy-on kay kaloy-an sila sa Dios. Nagsugo siya kanato pagmaloloy-on aron usab kamo kaloy-an sa Dios. Ang kalibutan wala nagtudlo niana. Kon makakita ka ug scorpion nga hapit nang maanod sa sapa, pasagdi siyang malomos kay kon imo siya luwason paakon ka ana ug mao ra nay mopatay kanimo. Ayaw kaloy-i ang makililimos kay ikaw maoy nagtabang kanila nga magsalig sa limos ug dili na mokayud sa pagtrabaho. Kung maloloy-on ka ilaron ug pahimuslan ra ang imong kaayo. Kung motabang ka paghatag sa pagkaon apilon nila paak apil imong kamot, busa ayaw himoang makililimos ang mga pobre kay ikaw ray nagtudlo nila nga magsalig kanimo. Mao nga dili gayud dinhi niining kalibutana ang gingharian ni Jesus. Ang iyang gingharian anaa sa gugma ug kalooy.



*"Ang iyang  
Gingharian  
anaa sa  
Gugma ug  
Kalooy."*



## A REFLECTION

by Rev. Fr. Amado Panes

Solemnity of Christ the King

John 18:33-37

“My Kingdom does not belong to this world...” Many of us who long to be set free from hardships and difficulties in this world are probably the most disappointed in this statement of the Lord Jesus Christ in today's Gospel. The idea of having Christ the King is somewhat equated to having a powerful leader who can solve all our problems in life — be it economic, political, environmental, relationship, social, etc. What many of us failed to recognize was that before Jesus would openly assert His sovereignty He had to rule first in our hearts. Maybe our greatest need at the moment is to be released from our pride, self-righteousness, and rebellion against God.

**“What He offers is what He offered on the cross - His very life as the sacrificial substitute for our sins and the challenging invitation to follow Him.”**

We wanted a visible kingship of Jesus with all its material benefits. But the Savior, the Messiah, or the King first had to die for the sins of mankind and rise again, the basis for a spiritual rule and not a rival of the many Pontius Pilates in our modern world. Christ does not offer immunity from life's hardships, a cure for every disease, financial success, etcetera. What He offers is what He offered on the cross - His very life as the sacrificial substitute for our sins and the challenging invitation to follow Him, which is loving Him inclusively and without any condition, no "ifs", no "buts" only "yes, Lord, here I am send me."

If we accept His offer, we will not be disappointed in Him. VIVA, CRISTO REY!



Photos of Archbishop Chris Hernandez's Visit at Santo Nino Catholic Community and Missionary Society of Santo Nino (MSSN) Phoenix Clergy

### Important MSSN & Diocesan Dates:

01/05/19 Diocesan Council Meeting

04/06/19 Diocesan Council Meeting

07/06/19 Diocesan Council Meeting

10/05/19 Diocesan Council Meeting

October 28-31, 2019 Annual MSSN Convocation

